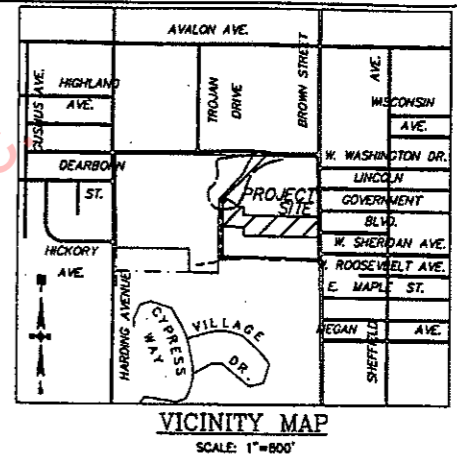
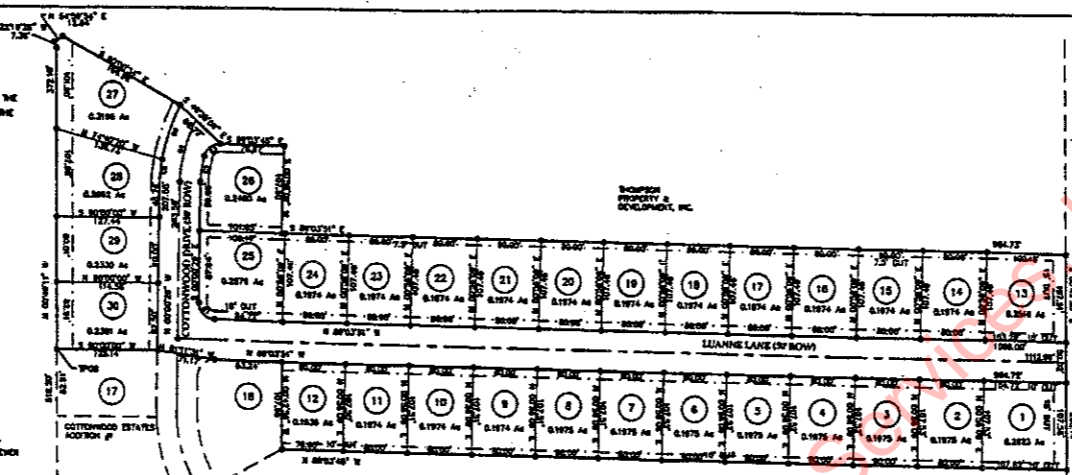


Bill Thompson
 1st
 1st lot
 Cottonwood Estates
 Addition #2
 Filed - 1-24-07
 2:00 PM
 28.00
 200703-470

OWNER'S CERTIFICATE
 OWNER'S CERTIFICATE AND DEDICATION, WE, THE UNDERSIGNED THOMPSON PROPERTY & DEVELOPMENT, INC. DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF AND THE ONLY PERSON HAVING ANY RIGHT, TITLE, OR INTEREST IN THE LAND SHOWN ON THE PLAT OF COTTONWOOD ESTATES ADDITION #2 AND THAT THE PLAT REPRESENTS A CORRECT SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR OWNERSHIP AND THAT WE HEREBY DEDICATE TO THE PUBLIC USE ALL THE STREETS AS SHOWN ON SAID PLAT. THE EASEMENTS AS SHOWN ON THE PLAT ARE CREATED FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES. WE HEREBY GUARANTEE A CLEAR TITLE TO ALL LANDS SO DESIGNATED FROM OURSELVES AND OUR HEIRS OR ASSIGNS FOREVER, AND HAVE CAUSED THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR, EXCEPT AS SHOWN IN THE ABSTRACTOR'S CERTIFICATE.
 OWNER: *Bill Thompson*
 DATED BY MY HAND THIS 23rd DAY OF JAN 2007.
 WITNESSES: *Charles D. Foster*



2007 03 470

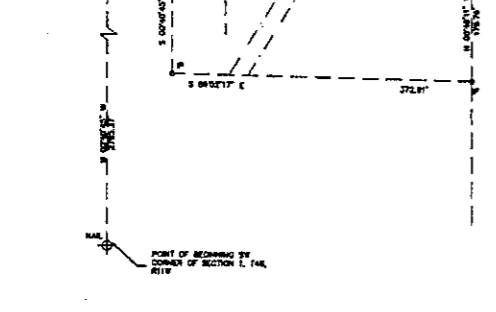
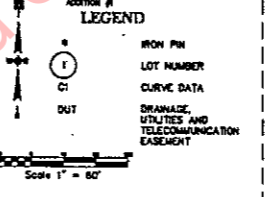
200703-470
 28.00

PLAT INFORMATION
 SUBDIVISION NAME: COTTONWOOD ESTATES ADDITION #2
 OWNER'S NAME: THOMPSON PROPERTY & DEVELOPMENT, INC.
 ENGINEERING FIRM: PUGH, WRIGHT AND ASSOCIATES, INC.
 SURVEYOR: H. BLAKE MARSHALL, P.L.S.
 DESIGN ENGINEER: JOEL N. PUGH, P.L.S.
 FIELD SURVEY DATE: OCTOBER 2005
 BASIS OF BEARING: MICROFILM - 2003 28 561 - 582
 COLBERT CO., AL JUDGE OF PROBATE
 ZONING: R-3
 ACRES: 7.9973

ZONING SETBACK INFORMATION

ZONE	S.F. FRONT SETBACK	REAR SETBACK	SIDE SETBACK	LOT FRONT SETBACK	LOT WIDTH	LOT DEPTH	FRONT LOT LINE	REAR LOT LINE
R3	10000'	25'	30'	10'	5-25 R-10'	60'		

NUMBER	CHORD	DIRECTION	CHORD LENGTH	ARC LENGTH	RADIUS
C1	N 44°27'10" W	28.05	31.08	20.00	
C2	N 02°27'23" E	32.72	32.71	187.97	
C3	N 53°08'40" E	25.08	12.11	20.00	
C4	N 19°47'13" E	78.53	78.53	20.00	
C5	N 08°19'09" E	28.94	28.93	237.97	
C6	N 17°33'50" E	70.33	70.61	237.97	



AND, WHEREAS, THOMPSON PROPERTY & DEVELOPMENT, INC. HAS PURSUANT TO THE SUBDIVISION REGULATIONS OF THE CITY OF MUSCLE SHOALS, ELECTED TO FILE THIS SUBDIVISION PLAT OF ACURAL COMPLETION OF IMPROVEMENTS AND UTILITIES IN THE ABOVE SUBDIVISION.
 NOW, KNOWING THAT THE PRINCIPAL SHALL, WITHIN ONE YEAR FROM THE DATE OF APPROVAL OF THE FINAL PLAT OF THE SUBDIVISION, FAIRLY AND COMPLETELY INSTALL, MAINTAIN, AND OPERATE ALL IMPROVEMENTS AND UTILITIES IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS AND ORDINANCES OF THE CITY AND PAY ALL BILLS FOR CONTRACTORS, SUBCONTRACTORS, LABOR AND MATERIALS INCURRED IN COMPLETION THEREOF, AND SHALL HOLD HARNASSES AND INDEMNIFY THE OWNERSHIP BODY AND ALL INTERESTED PARTY OWNERS AGAINST LIABILITY, LOSS OR DAMAGE BY REASON OF FAILURE OF PRINCIPAL TO FAIRFULLY PERFORM THE OBLIGATIONS HEREIN, THEN THIS RESOLUTION SHALL BE NULL AND VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT.
 PROVIDED, HOWEVER, THAT ACTIONS UPON THIS BOND BY CONTRACTORS, SUBCONTRACTORS, LABORERS OR MATERIALMEN SHALL BE LIMITED TO SIX MONTHS FROM AND AFTER COMPLETION OF THE IMPROVEMENTS AND UTILITIES ABOVE REFERRED TO.
 BOND, SEALED AND DELIVERED THE DAY AND YEAR FIRST ABOVE WRITTEN.
 PRINCIPAL: *Bill Thompson*
 ATTEST: *Charles D. Foster*
 SECRETARY: _____
 SECRETARY: _____
 APPROVED AS TO FORM AND LEGALITY DATED THIS _____ DAY OF _____, 2007.
 APPROVED AS TO FORM AND LEGALITY DATED THIS _____ DAY OF _____, 2007.
 ATTEST: _____

CERTIFICATE OF APPROVAL OF ELECTRIC DISTRIBUTION SYSTEMS
 I HEREBY CERTIFY THAT THE ELECTRIC DISTRIBUTION UTILITY SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN THE SUBDIVISION PLAT ENTITLED COTTONWOOD ESTATES ADDITION #2 FULLY MEET THE REQUIREMENTS OF THE MUSCLE SHOALS ELECTRIC BOND, AND ARE HEREBY APPROVED AS SHOWN.
 AUTHORIZED REPRESENTATIVE WAS THE 23rd DAY OF Jan, 2007.
Ricky
CERTIFICATE OF APPROVAL OF NATURAL GAS SYSTEMS
 I HEREBY CERTIFY THAT THE NATURAL GAS UTILITY SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN THE SUBDIVISION PLAT ENTITLED COTTONWOOD ESTATES ADDITION #2 FULLY MEET THE REQUIREMENTS OF NORTH ALABAMA GAS DISTRICT, AND ARE HEREBY APPROVED AS SHOWN.
 AUTHORIZED REPRESENTATIVE WAS THE 23rd DAY OF Jan, 2007.
Steve

ACKNOWLEDGMENT
 STATE OF ALABAMA
 COUNTY OF COLBERT
John T. Tate, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BILL THOMPSON, WHOSE NAME AS PRESIDENT OF THOMPSON PROPERTY & DEVELOPMENT, INC. IS BOUND TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY SAID, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE AS SAID OFFICER AND WITH FULL AUTHORITY, ENDORSED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF Jan, 2007.
John T. Tate
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 4-18-07
W. Thomas Crosson
 1-23-07

CERTIFICATE OF APPROVAL OF STREET AND DRAINAGE
 I HEREBY CERTIFY: (1) THAT STREET, DRAINAGE, AND OTHER IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER ACCORDING TO CITY SPECIFICATIONS IN THE SUBDIVISION ENTITLED COTTONWOOD ESTATES ADDITION #2 OR (2) THAT A SECURITY BOND IN THE AMOUNT OF \$ _____ HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.
 CITY STREET SUPERINTENDENT OR OTHER APPROVING AGENTS WAS THE 23 DAY OF Jan, 2007.
Rodney W. Fleming

CERTIFICATE OF APPROVAL OF THE CITY ENGINEER
 THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MUSCLE SHOALS, ALABAMA, HEREBY APPROVED THE FINAL PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE THIS THE 23rd DAY OF January, 2007.
John P. Reese
 CITY ENGINEER, CITY OF MUSCLE SHOALS, ALABAMA
CERTIFICATE OF CITY CLERK
 CERTIFICATE OF CITY CLERK & *Richard Williams*, CLERK OF THE CITY OF MUSCLE SHOALS OF ALABAMA, HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS OF THE SAID CITY AND FIND THAT ALL DEFERRING PAYMENTS OR UNPAID INSTALLMENTS UPON SPECIAL ASSESSMENTS HAVE BEEN PAID IN FULL, AND THAT THERE IS NO SPECIAL ASSESSMENT PROCEDURE NOW PENDING AGAINST THE LAND AS SHOWN ON THE PLAT OF COTTONWOOD ESTATES ADDITION #2 OR SUFFICIENT BONDS HAVE BEEN POSTED.
 DATED THE 23rd DAY OF January, 2007.
 CLERK: *Bill*
 WITNES: *Kathy P. Key*

CERTIFICATE OF APPROVAL OF THE COUNTY ENGINEER
 THIS PLAT HAS BEEN REVIEWED AND APPROVED FOR RECORDING BY THE COUNTY ENGINEER, COUNTY OF COLBERT, ALABAMA, THIS THE 23rd DAY OF January, 2007.
John
 COUNTY ENGINEER, COUNTY OF COLBERT, ALABAMA
CERTIFICATE OF APPROVAL FOR RECORDING
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT FOR COTTONWOOD ESTATES ADDITION #2 HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR MUSCLE SHOALS, ALABAMA, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, THAT ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE PROBATE JUDGE OF COLBERT, ALABAMA.
 PLANNING COMMISSION APPROVED THIS THE 23rd DAY OF January, 2007.
John
 PLANNING COMMISSION
 2007 03 470

PERFORMANCE BOND
 KNOW ALL MEN BY THESE PRESENTS, WE, AND EACH OF US, BIND OURSELVES JOINTLY AND SEVERALLY, BY THESE PRESENTS, THAT WE, THOMPSON PROPERTY & DEVELOPMENT, INC. BILL THOMPSON AS PRESIDENT AND THE UNDERSIGNED SURETY, ARE HELD AND FINALLY BOUND TO MUSCLE SHOALS, ALABAMA, HEREAFTER CALLED CITY, IN THE FINAL BOND _____ DOLLARS \$ _____ FOR THE PAYMENT OF WHICH, WE, AND EACH OF US, BIND OURSELVES JOINTLY AND SEVERALLY, BY THESE PRESENTS.
 DATED THIS _____ DAY OF _____, 2007.

CERTIFICATE OF APPROVAL OF WATER AND SEWERAGE SYSTEMS
 I HEREBY CERTIFY THAT THE WATER SUPPLY AND SEWERAGE DISPOSAL UTILITY SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN THE SUBDIVISION PLAT ENTITLED COTTONWOOD ESTATES ADDITION #2 FULLY MEET THE REQUIREMENTS OF THE CITY OF MUSCLE SHOALS UTILITIES BOARD, AND ARE HEREBY APPROVED AS SHOWN.
 UTILITIES BOARD OF THE CITY OF MUSCLE SHOALS ON ITS AUTHORIZED REPRESENTATIVE WAS THE 23rd DAY OF Jan, 2007.
Shad

ACKNOWLEDGMENT OF RECORDING
 BE IT REMEMBERED BY THE CITY CLERK OF MUSCLE SHOALS, ALABAMA, THAT THE RECORDATIONS SHOWN ON THE ATTACHED PLAT OF COTTONWOOD ESTATES ADDITION #2 ARE HEREBY APPROVED.
 ACCEPTED BY _____ ALABAMA, THIS _____ DAY OF _____, 2007.
 ATTEST: _____
 CLERK: _____

PUGH, WRIGHT AND ASSOCIATES, INC.
 CIVIL ENGINEERS
 136-137 STATE ST. SE
 FLORENCE, ALABAMA 36505
 PHONE: 256-766-1100
 FAX: 256-766-1101
 WWW.PWA-INC.COM
 REGISTERED PROFESSIONAL ENGINEERS
 LICENSE NO. 1725
 LICENSE NO. 1726
 LICENSE NO. 1727

COTTONWOOD ESTATES ADDITION #2
 WITHIN SECTIONS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37
 MUSCLE SHOALS, COLBERT COUNTY, ALABAMA

This Drawing has been issued:
 As Issued Only
 As Amended Only
 As Modified Only
 As Corrected Only
 Other (Specify) _____

DRUM ET AL. ROCKER
 APPROVED BY HIM
 1"=60'
 JAN. 2007
 28 HL
 554-08 FILE NO. F-1
 SHEET NO. 1 OF 1