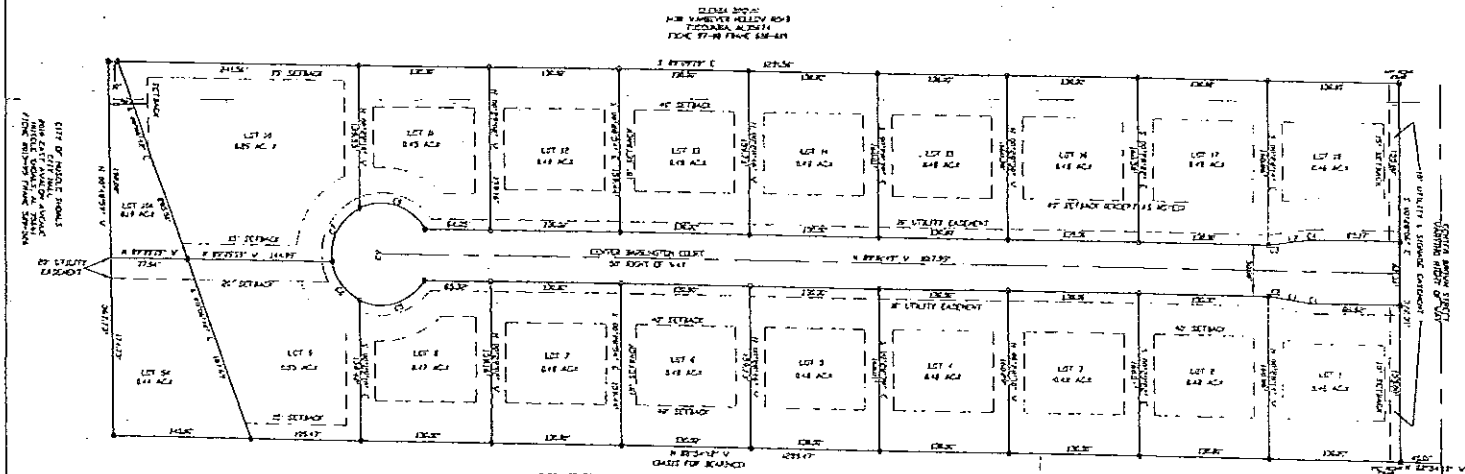


FINAL PLAT OF BARRINGTON SUBDIVISION  
 LOCATED IN THE SW 1/4 OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 11 WEST,  
 COLBERT COUNTY, ALABAMA  
 ROBERT EATON OWNER/DEVELOPER  
 10.94 ACRES ±  
 ZONE R1

Recorded in Book 2015 Page 2  
 08/10/2015 0:10:24 PM  
 100-40886-0000 of Probate  
 COLBERT COUNTY - 188

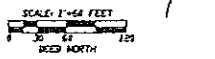


GRADE DATA

LOT	MIN. ELEV.	MAX. ELEV.	AVG. ELEV.
1	125.12	125.12	125.12
2	125.12	125.12	125.12
3	125.12	125.12	125.12
4	125.12	125.12	125.12
5	125.12	125.12	125.12
6	125.12	125.12	125.12
7	125.12	125.12	125.12
8	125.12	125.12	125.12
9	125.12	125.12	125.12
10	125.12	125.12	125.12
11	125.12	125.12	125.12
12	125.12	125.12	125.12
13	125.12	125.12	125.12
14	125.12	125.12	125.12
15	125.12	125.12	125.12
16	125.12	125.12	125.12
17	125.12	125.12	125.12
18	125.12	125.12	125.12

LINC DATA

LINE	BEARING	DISTANCE
1	N 89° 52' 14" W	21.357'
2	N 89° 52' 14" W	21.357'
3	N 89° 52' 14" W	21.357'
4	N 89° 52' 14" W	21.357'
5	N 89° 52' 14" W	21.357'
6	N 89° 52' 14" W	21.357'
7	N 89° 52' 14" W	21.357'
8	N 89° 52' 14" W	21.357'
9	N 89° 52' 14" W	21.357'
10	N 89° 52' 14" W	21.357'
11	N 89° 52' 14" W	21.357'
12	N 89° 52' 14" W	21.357'
13	N 89° 52' 14" W	21.357'
14	N 89° 52' 14" W	21.357'
15	N 89° 52' 14" W	21.357'
16	N 89° 52' 14" W	21.357'
17	N 89° 52' 14" W	21.357'
18	N 89° 52' 14" W	21.357'



STATE OF ALABAMA  
 COUNTY OF COLBERT

**CERTIFICATE OF APPROVAL OF STREET SEGMENT**

I hereby certify that the location and design improvements have been included in an approved master plan for the street shown in the subdivision plat attached hereto, and that a performance bond in the amount of \$100,000.00 has been posted with the City of Mobile, Alabama to insure proper construction of all improvement improvements in due season.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Robert Eaton*  
 Robert Eaton, Owner/Developer

**CERTIFICATE OF APPROVAL OF WATER AND SEWER**

I hereby certify that the water and sewer improvements have been included in an approved master plan for the street shown in the subdivision plat attached hereto, and that a performance bond in the amount of \$100,000.00 has been posted with the City of Mobile, Alabama to insure proper construction of all improvement improvements in due season.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Robert Eaton*  
 Robert Eaton, Owner/Developer

**CERTIFICATE OF APPROVAL OF ELECTRIC SEGMENT**

I hereby certify that the electric distribution improvements have been included in an approved master plan for the street shown in the subdivision plat attached hereto, and that a performance bond in the amount of \$100,000.00 has been posted with the City of Mobile, Alabama to insure proper construction of all improvement improvements in due season.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Robert Eaton*  
 Robert Eaton, Owner/Developer

**CERTIFICATE OF PUBLIC UTILITIES**

I hereby certify that the public utility improvements have been included in an approved master plan for the street shown in the subdivision plat attached hereto, and that a performance bond in the amount of \$100,000.00 has been posted with the City of Mobile, Alabama to insure proper construction of all improvement improvements in due season.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Robert Eaton*  
 Robert Eaton, Owner/Developer

STATE OF ALABAMA  
 COUNTY OF COLBERT

**CERTIFICATE OF APPROVAL OF GAS SEGMENT**

I hereby certify that the gas distribution improvements have been included in an approved master plan for the street shown in the subdivision plat attached hereto, and that a performance bond in the amount of \$100,000.00 has been posted with the City of Mobile, Alabama to insure proper construction of all improvement improvements in due season.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Robert Eaton*  
 Robert Eaton, Owner/Developer

**CERTIFICATE OF CITY CLERK**

I, *Robert C. Cook*, Clerk of the City of Mobile, Alabama, hereby certify that I have examined the records of the said City and find that all required payments for all taxes and other assessments have been paid in full and that there is no special assessment against any property located on the lots shown in the plat of Barrington Subdivision.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Robert C. Cook*  
 Robert C. Cook, City Clerk

**CERTIFICATE OF CITY ENGINEER**

I, *Paul C. Cook*, Engineer of the City of Mobile, Alabama, hereby certify that I have examined the plans for the proposed street and find that they conform to the requirements of the City of Mobile, Alabama, and that I have no objection to the proposed street.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Paul C. Cook*  
 Paul C. Cook, City Engineer

**CERTIFICATE OF APPROVAL OF THE COUNTY ENGINEER**

I, *Paul C. Cook*, County Engineer of Colbert County, Alabama, hereby certify that I have examined the plans for the proposed street and find that they conform to the requirements of the County of Colbert, Alabama, and that I have no objection to the proposed street.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Paul C. Cook*  
 Paul C. Cook, County Engineer

**CERTIFICATE OF APPROVAL OF THE RECORDS**

I hereby certify that the Barrington Subdivision has been found to conform with the requirements of the Alabama Subdivision Act and that the same has been recorded for recording in the office of the County Clerk of Colbert County, Alabama.

THE 21<sup>ST</sup> DAY OF JULY 2015

*Robert Eaton*  
 Robert Eaton, Owner/Developer

STATE OF ALABAMA  
 COUNTY OF COLBERT

**CERTIFICATE OF APPROVAL OF THE CITY ENGINEER**

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THE 21<sup>ST</sup> DAY OF JULY 2015

*Paul C. Cook*  
 Paul C. Cook, City Engineer

**CERTIFICATE OF APPROVAL OF THE COUNTY ENGINEER**

I, *Paul C. Cook*, County Engineer of Colbert County, Alabama, hereby certify that I have examined the plans for the proposed street and find that they conform to the requirements of the County of Colbert, Alabama, and that I have no objection to the proposed street.

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*Paul C. Cook*  
 Paul C. Cook, County Engineer

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THE 21<sup>ST</sup> DAY OF JULY 2015

*Robert Eaton*  
 Robert Eaton, Owner/Developer

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HAYS SURVEYING - L.L.C.

1001 WEST 10TH STREET  
 MOBILE, ALABAMA 36688  
 PHONE: 904-686-1001

DATE: 7/21/15  
 DRAWN BY: R.E.  
 CHECKED BY: R.E.

981-2-035