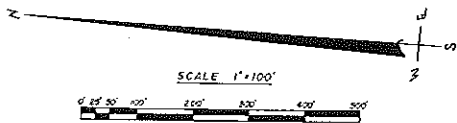


CITY LAKE SUBDIVISION RUSSELLVILLE, ALA.

O. B. JACKSON & O. J. HAMILTON, DEVELOPERS



STATE OF ALABAMA
FRANKLIN COUNTY
I, THE UNDERSIGNED JAMES E. HALL, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE EXAMINED THE CERTAIN TRACT OF LAND DESIGNATED AS CITY LAKE SUBDIVISION ON THE ANNEXED PLAT. I HAVE DIVIDED SAID TRACT INTO TOWN LOTS, SHOWING THE STREETS, EASEMENTS AND OTHER PUBLIC WORKS THEREON, AND GIVING THE BEARING, LENGTHS, WIDTHS, AND THE NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND SAID SUBDIVISION, AND SHOWS THE PROPER RELATIONSHIP TO THE U.S. GOVERNMENT SURVEY OF PUBLIC LANDS IN THE STATE OF ALABAMA.
GIVEN MY HAND AND SEAL AT RUSSELLVILLE, ALABAMA, THIS THE 16th DAY OF MAY, 1952.

James E. Hall
JAMES E. HALL, SURVEYOR
ALABAMA REG. NO. 4761

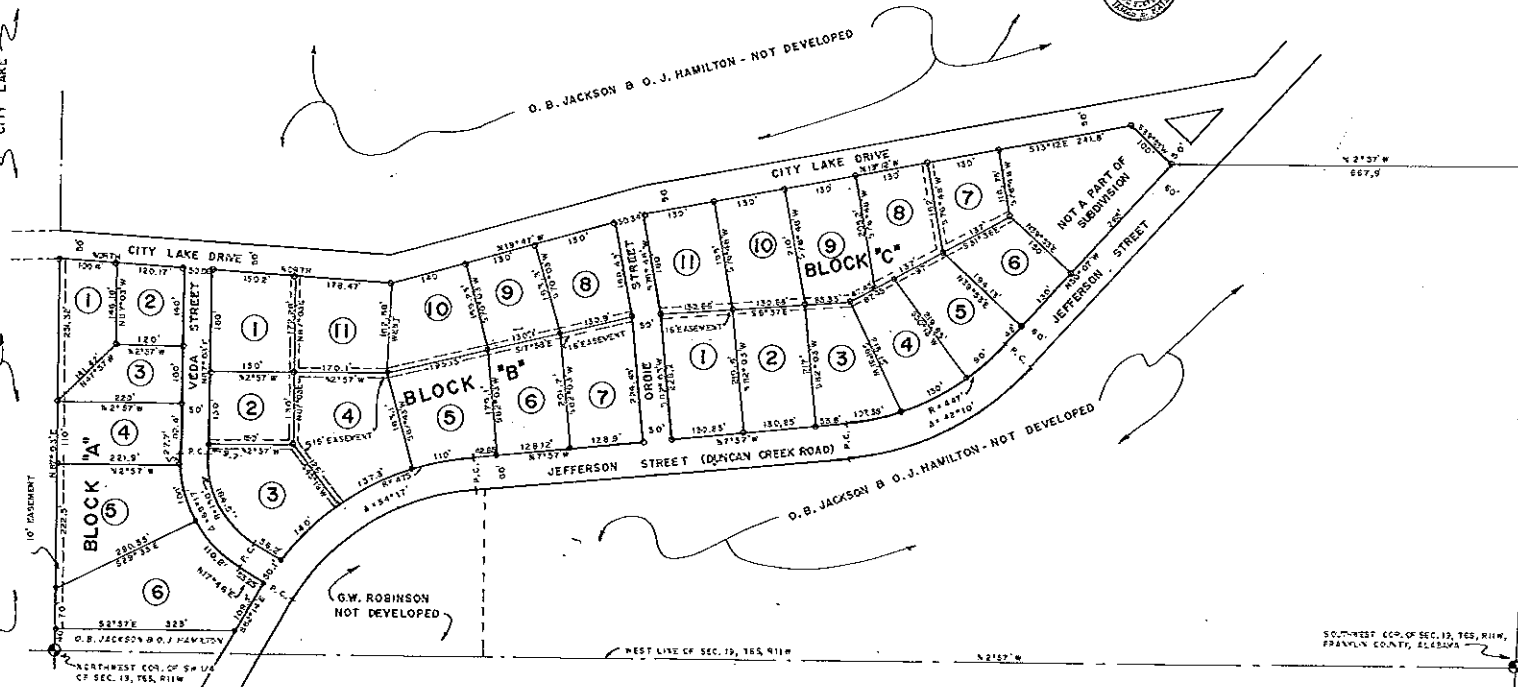


STATE OF ALABAMA
FRANKLIN COUNTY
WE, THE UNDERSIGNED O. B. JACKSON AND WIFE VERA B. JACKSON, AND O. J. HAMILTON AND WIFE MAMIE B. HAMILTON, OWNERS OF THE PROPERTY PLATTED HEREON AND DESIGNATED AS CITY LAKE SUBDIVISION, DO HEREBY AGREE AND EXPRESSLY AGREE SAID PLAT AS THE OFFICIAL RECORD OF SAID TRACT, AND IN CONSIDERATION OF THE RESPECTIVE BENEFITS TO ACCRUE TO US, OUR SUCCESSORS AND ASSIGNS, DO HEREBY GRANT AND CONVEY TO THE CITY OF RUSSELLVILLE, ALABAMA, ITS SUCCESSORS AND ASSIGNS, THE FOREGOING: THE STREETS AND EASEMENTS SHOWN HEREON FOR UTILITY SERVICES, TOGETHER WITH PRIVILEGES NECESSARY FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES, INCLUDING THE RIGHT TO CLEAR TREES, OR PARTS THEREOF, THAT MAY ENDANGER OVERHEAD LINES.
GIVEN OUR HANDS, THIS THE 16th DAY OF MAY, 1952.

O. B. Jackson *Vera B. Jackson* *O. J. Hamilton* *Mamie B. Hamilton*
O. B. JACKSON WIFE VERA B. JACKSON WIFE O. J. HAMILTON WIFE MAMIE B. HAMILTON WIFE

STATE OF ALABAMA
FRANKLIN COUNTY
I, THE UNDERSIGNED JAMES E. HALL, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT O. B. JACKSON AND WIFE VERA B. JACKSON, AND O. J. HAMILTON AND WIFE MAMIE B. HAMILTON, WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT, ARE KNOWN TO ME, AND I FURTHER CERTIFY THAT THE ANNEXED PLAT IS A TRUE AND CORRECT PLAT OF SAID SUBDIVISION, AND SHOWS THE PROPER RELATIONSHIP TO THE U.S. GOVERNMENT SURVEY OF PUBLIC LANDS IN THE STATE OF ALABAMA.
GIVEN UNDER MY HAND AND SEAL, THIS THE 16th DAY OF MAY, 1952.

James E. Hall
JAMES E. HALL, NOTARY PUBLIC



STATE OF ALABAMA
FRANKLIN COUNTY
APPROVED BY THE CITY OF RUSSELLVILLE, ALABAMA,
THIS THE 16th DAY OF MAY, 1952.
John B. Barks
CITY CLERK

STATE OF ALABAMA
FRANKLIN COUNTY
APPROVED FOR RECORDS BY THE PLANNING COMMISSION
OF THE CITY OF RUSSELLVILLE, ALABAMA, THIS THE
16th DAY OF MAY, 1952.
H. R. Pester
H. R. PESTER, CHAIRMAN

STATE OF ALABAMA
FRANKLIN COUNTY
APPROVED BY THE FRANKLIN COUNTY HEALTH DEPARTMENT
FOR RECORDING THIS THE 16th DAY OF MAY, 1952.
James O. Hester
JAMES O. HESTER, SANITATION OFFICER

STATE OF ALABAMA
FRANKLIN COUNTY
I, THE UNDERSIGNED W. W. WEATHERS, JUDGE OF PROBATE
OF FRANKLIN COUNTY, ALABAMA, HEREBY CERTIFY THAT
THE ANNEXED PLAT OF CITY LAKE SUBDIVISION WAS
FILED IN MY OFFICE FOR RECORDING, AND WAS LEGALLY
RECORDED IN PLAT BOOK NO. 117 PAGE NO. 107,
THIS THE 16th DAY OF MAY, 1952.

W. W. Weather's
W. W. WEATHERS, JUDGE OF PROBATE

SOUTHWEST COR. OF SEC. 19, T6S, R11W,
FRANKLIN COUNTY, ALABAMA

JIM HALL & ASSOCIATES
SURVEYORS & ENGINEERS
112 WASHINGTON AVE. N.
RUSSELLVILLE, ALABAMA
phone 1856

