

PLAT SHOWING, AT REDUCED SCALE, GREENBRIER, ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE PROBATE OFFICE, LAUDERDALE COUNTY, ALABAMA, IN PLAT BOOK 3, AT PAGE 141.

GREENBRIER

Florence, Alabama.

STATE OF ALABAMA LAUDERDALE COUNTY

We, the undersigned Mortgagees of the property shown hereon and designated as "GREENBRIER" accept and expressly adopt said plat as an official record of same and in consideration of the respective benefits to accrue to me my successors, heirs and assigns, do hereby grant and convey to the City of Florence, Ala., its successors and assigns an easement or right of way over, under, across and above the streets and public roads and alleys shown hereon for electric telephone, water, gas and sewer services and also for such purposes rights of way ten feet wide on either side of each side and rear lot line and other rights of way as shown conveying the privileges necessary for the installation and maintenance of such utilities over the respective rights of way including the right to cut and clear trees or parts hereof or other objects that may incure or endanger overhead lines.

Given our hands at Florence, Ala. this the llth day of August, 1960.

Mortgagees

/s/ M. S. Killen, husband Minnie Louise Killen, wife.

STATE OF ALABAMA LAUDERDALE COUNTY

I, E. B. Haltom, Jr. a Notary Public in and for said county and state hereby certify that M. S. Killen and wife, Minnie Louise Killen whose names are signed to the foregoing certificate and who are known to me acknowledged before me on this day that being informed of the contents of their certificates they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 17th day of August, 1960.

/s/ E. B. Haltom, Jr. Notary Public.

STATE OF ALABAMA LAUDERDALE COUNTY

I, the undersigned, William A. White, a registered engineer, hereby certify that I have surveyed that certain tract of land designated on the annexed map and plat as "GREENBRIER", a subdivision situated in the City of Florence, Lauderdale County, Alabama, shown on the annexed plat and that on behalf of GREENBRIER INCORPORATED, an Alabama Corporation I have subdivided said tract of land into town lots showing the streets, alleys, and public grounds therein and giving the bearings lengths, widths, and name of each street as well as the number of each lot and block and I further certify that the annexed map and plat of said "GREENBRIER", a subdivision and shows a true and correct tie to the Government Survey.

Given under my hand and seal at Florence, Alabama, this the 2nd day of Feb., 1960.

/s/ William A. White, Engr.
Ala. Certificate No. 2202

STATE OF ALABAMA LAUDERDALE COUNTY

Approved for recording by the Planning Commission of the City of Florence, Alabama, this the 3rd day of Feb., 1960.

/s/ T. Eugene Burts, Chairman

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STATE OF ALABAMA LAUDERDALE COUNTY

I, the undersigned Estes R. Flynt as Judge of Probate of Lauderdale County, Alabama, do hereby certify that the map and plat shown hereon "GREENBRIER" a subdivision was filed in my office for recording and was duly recorded in Plat Book 3 on page 141 this the 23 day of August, 1960.

/s/ Estes R. Flynt, Judge of Probate

STATE OF ALABAMA LAUDERDALE COUNTY

The undersigned, "GREENBRIER", INC. an Alabama Corporation, owner of the property shown hereon and designated as "GREENBRIER", a subdivision accept and adopt said plat as an official record of same and in consideration of the respective benefits to accrue to me, my successors, heirs, and assigns, do hereby grant and convey to me City of Florence, Alabama, its successors and assigns, an easement or right of way, over, under, across and above the streets and public roads and alleys shown hereon for electric, telephone, water, gas and sewer services and for such purposes rights of way ten feet wide on either side of each side and rear lot line and other rights of ways as shown, conveying the privileges necessary for the installation and maintenance of such utilities over the respective rights of ways including the right to cut and clear trees or parts thereof other objects that may injure or endanger overhead lines.

Given at Florence, Alabama, this the 11 day of August, 1960.

/s/ Greenbrier, Inc. a corporation By: George W. McBurney, President

Attest: Byron B. Bower, Secretary Treasurer

STATE OF ALABAMA LAUDERDALE COUNTY

Approved for recording by the Board of Commissioners of the City of Florence, Alabama, this the 3rd day of Feb., 1960.

/s/ E. F. Martin, Mayor

STATE OF ALABAMA LAUDERDALE COUNTY

I, Imogene Ward, a Notary Public in and for said county in said state do hereby certify George W. McBurney whose name as President of GREENBRIER, INC, a corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of August, 1960.

/s/ Imogene Ward, Notary Public.

STATE OF ALABAMA LAUDERDALE COUNTY

Approved for recording by the City Engineer of the City of Florence, Alabama, this the 3rd day of February, 1960.

White & Hallmark
/s/ William A. White, Engr, City Engineer

"GREENBRIER"

STATE OF ALABAMA LAUDERDALE COUNTY

I, the undersigned, William A. White, a registered engineer, hereby certify that I have surveyed that certain tract of land designated on the annexed map and plat as "Greenbrier," a subdivision, situated in the City of Florence, Lauderdale County, Alabama shown on the annexed plat and that on behalf of Greenbrier Incorporated, an Alabama Corporation. I have subdivided said tract of land into bown lots showing the streets, alleys, and public grounds therein and giving the bearings, lengths, widths, and name of each street as well as the number of each lot and block and I further certify that the annexed map and plat of said "Greenbrier" a subdivision and shows a true and correct tie to the Government Survey.

Given under my hand and seal at Florence, Alabama, this 2nd day of

February, 1960.

/s/ William A. White William A. White Alas Certificate No. 2202

STATE OF ALABAMA LAUDERDALE COUNTY

The undersigned, "Greenbrier" Inc., an Alabama Corporation, owner of the property shown hereon and designated as "Greenbrier", a subdivision accept and adopt said plat as an official record of same and in consideration of the respective benefits to accrue to me, my successors, heirs, and assigns, an easement or right-of-way, over under, across, and above the streets and public roads and alleys shown hereon for electric, telephone, water, gas and sewer services and for such purposes rights -of-way ten feet wide on either side of each side and rear lot line and other rights-of-way as shown, conveying the privileges necessary for the installation and maintenance of such utilities over the respective rights-of-ways including the right to cut and clear trees or parts thereof or other objects that may injure or endanger overhead lines.

Given under my hand at Florence, Alabama this 17th day of Aug, 1960.

Attest:

Byron B. Bower Byron B. Bower Sec.-Treasurer

/s/ George W. McBurney George W. McBurney, President

STATE OF ALABAMA LAUDERDALE COUNTY

I, Imogene Ward, a Notary Public in and for said county in said state do hereby certify George W. McBurney whose name as President of Greenbrier Inc., a corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the content: of this instrument, he, as such officer andwith full authority, executed the same voluntairly for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of August, 1960.

/s/ Imogene Ward Notary Public

STATE OF ALABAMA LAUDERDALE COUNTY

We, the undersigned Mortgagees of the propery shown hereon and designated as Greenbrier, accept and expressly adopt said plat as an official record of same and in consideration of the respective benefits to a corue to me my successors heirs and assigns do hereby grant and convey to the City of Florence, Ala. its successors and assigns an easement or right-of-way over, under, across and above the streets and public roads and alleys shown hereon for electric telephone, water, gas and sewer services and also for su purposes rights-of-way ten feet wide on either side of each side and rear lot line and other rights-of-way as shown conveying the privileges necessary for the installation and maintenance of such utilities over the respective rights of way including the right to cut and clear trees or parts thereof or other objects that may injure or endanger overhead lines.

Given our hands at Florence, Ala this the 17th day of Aug. 1960.

Mortgagees

/s/M. S. Killen M. S. Killen, Husband

/s/ Minnie Louise Killen Minnie Louise Killen, Wife.

STATE OF ALABAMA LAUDERDALE COUNTY

I, E. B. Haltom. Jr., a Notary Public for said county and state hereby certify that M.S. Killen and wife Minnie Louise Killen whose names are signed to the foregoing certificate and who are known to me acknowledged before me on this day that being informed of the contents of their certificates they executed the same voluntarily on the day thesame bears date. Given under my hand and seal this the 17th day of Aug. 1960.

/s/ E. B. Haltom; Jr. Notary Public

STATE OF ALABAMA LAUDERDALE COUNTY

Approved for recording by the Planning Commission of the City of Florence, Alabama this the 3rd day of Feb. 1960.

/s/ <u>T. Eugene Burts</u> Chairman

STATE OF ALABAMA LAUDERDALE COUNTY

Approved for recording by the City Engineer of the City of Florence, Alabama this the 3rd day of February, 1960.

/s/ William A. White, Engi. City Engineer

STATE OF ALABAMA LEDDERDALE COUNTY

Approved for recording by the Board of Commissioners of the City of Florence, Alabama this the 3rd day of Feb. 1960.

/s/ E. F. Martin Mayor

STATE OF ALABAMA LAUDERDALE COUNTY

I, the undersigned Estes R. Flynt as Judge of Probate of Lauderdale County, Alabama do hereby certify that the map andplat shown hereon "Greenbrier" a subdivision was filed in my office for recording and was duly sworn and recorded in Plat Book 2 on Page 141 this the 23 day of August, 1960.

/s/ Estes R. Flynt
Judge of Probate

Filed: August 23, 1960

Recorded: Plat Book 3, page 141.