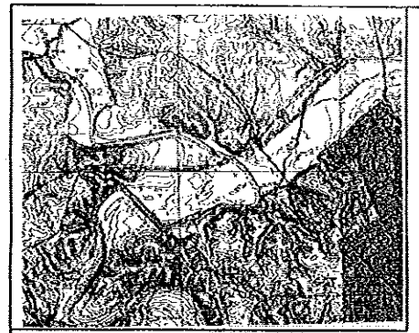
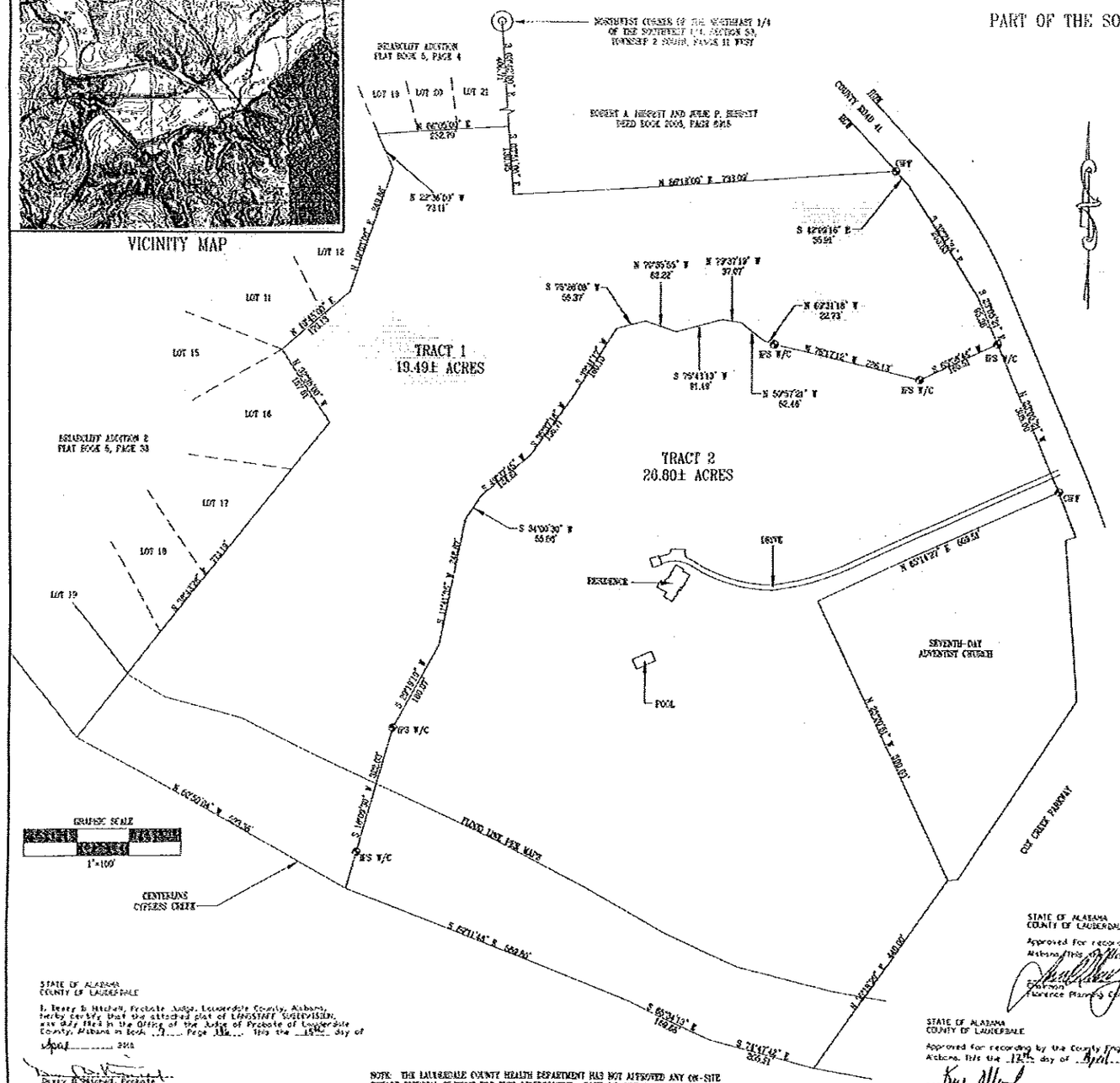
LANGSTAFF SUBDIVISION

196

PART OF THE SOUTHWEST 1/4, SECTION 33, TOWNSHIP 2 SOUTH, RANGE 11 WEST



VICINITY MAP



STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, Ronnie E. Vighton, a registered land surveyor in said State and County, hereby certify that I have surveyed that certain tract of land designated as LANGSTAFF SUBDIVISION on the annexed plat, situated partly in the Southwest 1/4 of Section 33, Township 2 South, Range 11 West, Lauderdale County, Alabama. That I have subdivided said tract into lots in Lauderdale County, Alabama. That I have established said tract having the easements thereon, giving the bearings and lengths of each line, all are on the plat of the tracts. I further certify that the annexed plat is a true and correct plat of said subdivision and shows the proper relationship to the U.S. Government Survey of Public Lands in the State of Alabama.

I hereby certify/state that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Given under my hand and seal, this the 3rd day of March, 2010

Ronnie E. Vighton
Alabama Registration No. 15610

ALABAMA REGISTERED No. 15610 PROFESSIONAL LAND SURVEYOR RONNIE E. VIGHTON

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, Dublin C. Langstaff, owner of the property on the annexed plat and designated as LANGSTAFF SUBDIVISION, do hereby accept and expressly adopt said plat as the official record of same, and in consideration of the respective benefits to accrue to us, our successors, and assigns, do hereby grant and convey to the City of Florence, Alabama, the County of Lauderdale, its successors and assigns, the easements shown hereon for electric, telephone, water, gas and sewer lines, and also ingress and egress, conveying the privileges necessary for the installation and maintenance of such utilities over the respective easements, including the right to cut and clear trees or parts thereof or other objects that may injure or endanger utility lines.

Given under my hand and seal, this the 31st day of March, 2010.

Dublin C. Langstaff, Owner

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, the undersigned, a notary public in said State and County, hereby certify that Dublin C Langstaff, whose name is signed to the foregoing plat and who is known by me, acknowledged on this date that being informed of the contents of said plat, executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this the 31 day of March, 2010

Notary Public — My Commission expires: 4/1/2014

STATE OF ALABAMA
COUNTY OF LAUDERDALE

We, First Southern Bank of Florence, Alabama, as mortgagee of the property shown hereon and designated as "Langstaff Subdivision", accept and expressly adopt the plat as an official record of same.

This the 31st day of March, 2010

Vice President, First Southern Bank

Notary Public — My Commission Expires: 4/1/2014

Approved for recording by the City Engineer, City of Florence, Alabama, This the 9th day of April, 2010

William E. Jackson, III, City Engineer
City of Florence, AL

CERTIFICATE OF APPROVAL BY THE E911 BOARD

The undersigned, as authorized by the Lauderdale County 911 Board, Alabama, hereby approved the within plat for the recording of the same in the Probate Office of Lauderdale County, Alabama, this 5 day of April, 2010.

E911 Director

CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY FLOOD MANAGEMENT DEPARTMENT

The undersigned as authorized by the Lauderdale County Flood Management Department, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 12th day of April, 2010

Lauderdale County Flood Management Director

STATE OF ALABAMA
COUNTY OF LAUDERDALE

Approved for recording by the Planning Commission, City of Florence, Alabama this 8th day of April, 2010.

Chairperson, Florence Planning Commission

STATE OF ALABAMA
COUNTY OF LAUDERDALE

Approved for recording by the County Engineer, County of Lauderdale, Alabama, this the 12th day of April, 2010.

Ken Allred, County Engineer
Lauderdale County, AL

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, Terry B. Mitchell, Probate Judge, Lauderdale County, Alabama, hereby certify that the attached plat of LANGSTAFF SUBDIVISION, as duly filed in the Office of the Judge of Probate of Lauderdale County, Alabama in Book ... Page 196 this the 15th day of April, 2010.

Terry B. Mitchell, Probate Judge, Lauderdale Co., AL

NOTE: THE LAUDERDALE COUNTY HEALTH DEPARTMENT HAS NOT APPROVED ANY ON-SITE SEWAGE DISPOSAL SYSTEMS FOR THIS DEVELOPMENT. EACH ON-SITE SYSTEM MUST BE SUBMITTED TO THE HEALTH DEPARTMENT ON AN INDIVIDUAL BASIS BEFORE BEING PERMITTED

THE ADJUSTED RELATIVE ERROR OF CLOSURE OF THE SURVEY IS LESS THAN 1 IN 10000

THIS SURVEY IS INTENDED FOR THE SOLE PURPOSE AND USE BY THE PERSON NAMED HEREON AND IS NOT TRANSFERABLE

LEGEND

●	MONUMENT	CMF	CALCULATED MONUMENT FOUND	B/C	BACK OF CURB
○	POINT OF BEGINNING	CMS	CALCULATED MONUMENT SET	C/L	CENTER LINE OF ROAD
○	DISTANCE NO DIRECTION	CPF	CALCULATED PIPE FOUND	E/P	EDGE OF PAVEMENT
○	BOUNDARY	CPS	CALCULATED PIPE SET	F/C	FACE OF CURB
○	LOT	I.P.F.	IRON PIPE FOUND	I.P.S.	IRON PIPE SET
○	BLOCK	M.F.	MONUMENT FOUND	M.S.	MONUMENT SET
○	TRACT	R.B.F.	REBAR FOUND	R.B.S.	REBAR SET
○	POINT	C.M.F.	CONCRETE MONUMENT FOUND		

— A — PROPOSED ELEVATION
— 600 — CONTOUR OF ELEVATION
— — — — FLOOD LINE ELEVATION
FF FLOOR ELEVATION

DON C. FISCH, JR.	FISCH & RIDER ENGINEERING, INC.	DENNIS VIGHTON
DATE: FEBRUARY 9, 2010	228 WEST TENNESSEE STREET	JOB NUMBER: 10-021
BASIS OF INFORMATION: DEEDS	PHONE (256) 766-8974	DRAWN BY: RW