

BRIDGE HILL SUBDIVISION PHASE 1

A Part of Southeast 1/4 of the Southwest 1/4 of Section 32, Township 1 South, Range 9 West Lauderdale County, Alabama

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

State of Alabama
County of Lauderdale

DESCRIPTION

Lots 1-4, Bridge Hill Subdivision, Phase 1, in the Southeast 1/4 of the Southwest 1/4 of Section 32, Township 1 South, Range 9 West, Lauderdale County, Alabama, and being more particularly described as follows: Commence at a one-inch pipe on the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of said Section 32; thence S 89 degrees 23 minutes 19 seconds W, 967.23 feet to an iron pin set; **POINT OF BEGINNING** of the tract of land hereby described; thence S 9 degrees 37 minutes E, 192.00 feet to an iron pin set; thence N 69 degrees 23 minutes E, 16.61 feet to an iron pin set; thence S 8 degrees 24 minutes 15 seconds E, 666.83 feet to a P.L.S. 812918 pin stake; thence N 89 degrees 21 minutes 19 seconds W, 194.24 feet to a concrete monument set on the Easternmost right of way line of Bridge Road (County Road #25, 80 foot right of way); thence along said right of way and along a curve to the left having a radius of 12066.21 feet and an arc length of 484.43 feet a chord bearing and distance of N 6 degrees 54 minutes 04 seconds W, 484.43 feet to the point of curvature of a curve to the left, said curve having a radius of 3178.12 feet and an arc length of 369.79 feet; thence along said right of way line, a chord bearing and distance of N 5 degrees 27 minutes 59 seconds W, 369.58 feet to an iron pin set; thence leave said right of way line, N 89 degrees 23 minutes E, 211.33 feet to the point of beginning of the tract of land hereby described; said tract of land contains 3.01 Acres plus or minus subject to any and all easements or restrictions of record or unrecorded affecting said property.

Lots 5-16, Bridge Hill Subdivision, Phase 1, in the Southeast 1/4 of the Southwest 1/4 of Section 32, Township 1 South, Range 9 West, Lauderdale County, Alabama, and being more particularly described as follows: Commence at a one-inch pipe on the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of said Section 32; thence S 1 degree 29 minutes 19 seconds W, 1090.77 feet to an iron pin set and **POINT OF BEGINNING** of the tract of land hereby described; thence continue S 1 degree 29 minutes 19 seconds W, 210.30 feet to a concrete monument set on the Northeastern right of way line of County Road #293 (80 foot right of way); thence along said right of way line, N 89 degrees 43 minutes 26 seconds W, 915.31 feet to a concrete monument set; thence leave said right of way line, N 1 degree 11 minutes 54 seconds E, 108.81 feet to an iron pin set; thence N 89 degrees 23 minutes E, 917.24 feet to the point of beginning of the tract of land hereby described; said tract of land contains 4.10 Acres plus or minus subject to any and all easements or restrictions of record or unrecorded affecting said property.

I, James E. Alexander, do hereby certify that I am a duly Licensed Professional Engineer in the State of Alabama; that the 23rd day of May, 2008.

James E. Alexander
Professional Engineer
Alabama Certificate No. 24022

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lauderdale, Alabama, hereby certifies approval of this plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 16th day of June, 2008.

Ken Hill
County Engineer
County of Lauderdale, Alabama

DEDICATION

I, Vernon Phillips, the owner(s) of said lands surveyed by James E. Alexander, do hereby certify that title was and is vested in said owner(s) and join in the foregoing statement made by said James E. Alexander, and as stated in Code of Alabama 1975, § 35-2-60 et seq., do hereby certify that it was and is my (our) intention to divide said lands into lots as shown by said plat and do hereby dedicate, grant, and convey for public use the streets, alleys and public grounds as shown on said plat.

Vernon Phillips
Property Owner

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF LAUDERDALE
I, *James E. Alexander*, Notary Public in and for said County, in said State, hereby certify that Vernon Phillips, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, he executed the same voluntarily.

James E. Alexander
NOTARY PUBLIC
MY COMMISSION EXPIRES 10/15/09

CERTIFICATE OF APPROVAL BY THE EPL1 BOARD

The undersigned, as authorized by the Lauderdale County EPL1 Board, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 16th day of June, 2008.

John H. Hester
EPL1 Director

CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY FLOOD MANAGEMENT DEPARTMENT

The undersigned, as authorized by the Lauderdale County Flood Management Department, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 13th day of June, 2008.

John D. Taylor
Lauderdale County Flood Management Director

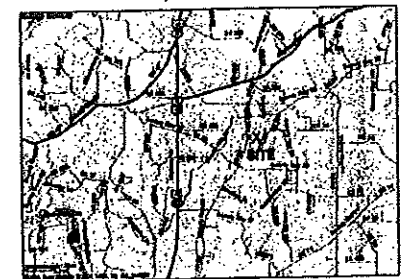
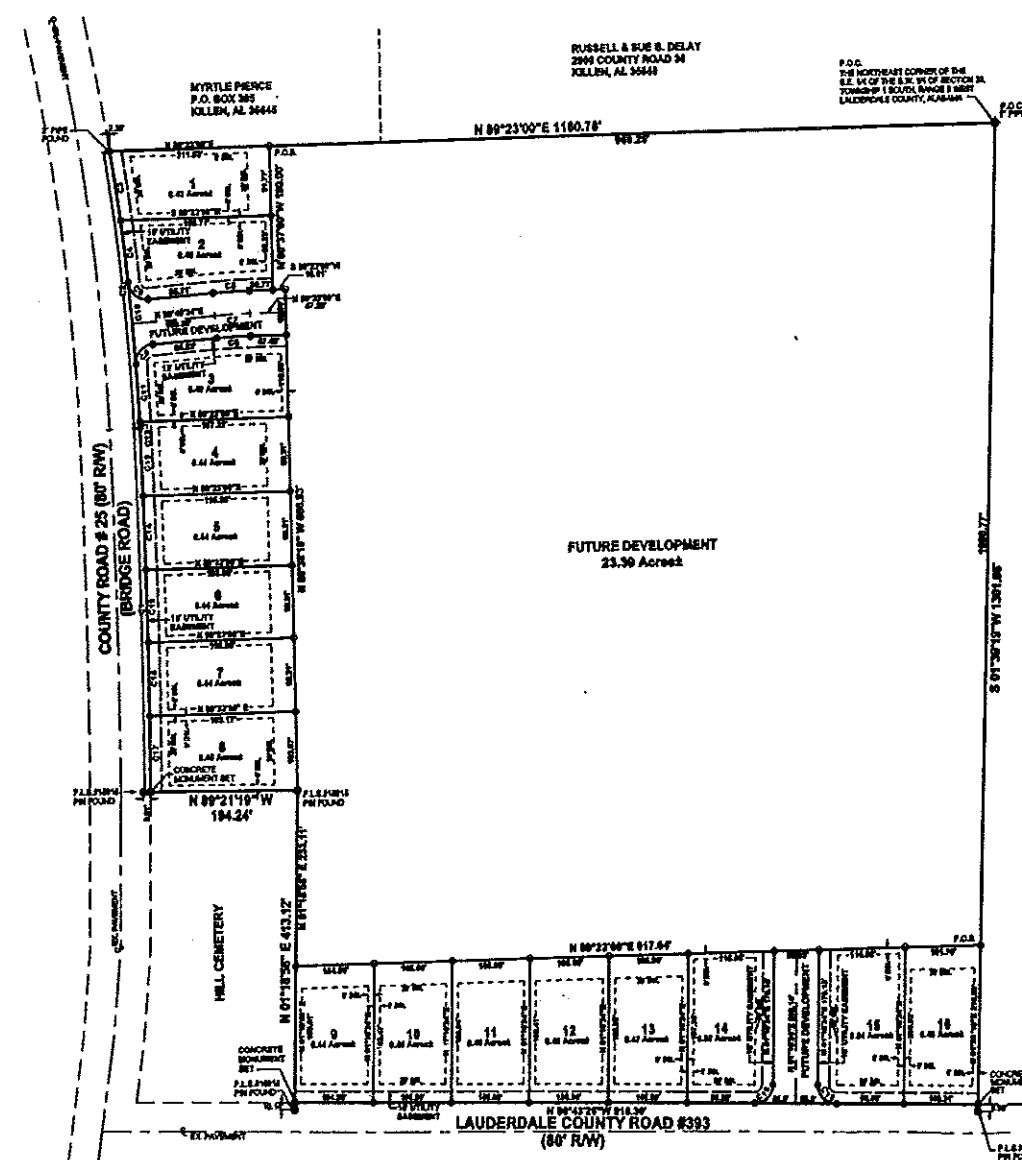
CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY HEALTH DEPARTMENT

The lots on this plat are subject to approval or deletion by the Lauderdale County Health Department. The approvals may contain certain conditions pertaining to the onsite wastewater treatment system(s) that could restrict the use of lots or require owners to special maintenance and reporting requirements. These conditions are on file with the said health department and are made a part of this plat as set out hereon.

Chris Porter
Health Officer

CERTIFICATE OF RECORDING BY THE LAUDERDALE COUNTY PROBATE JUDGE

I, *Thomas D. Mitchell*, Probate Judge of Lauderdale County, Alabama hereby certify that the annexed plat of BRIDGE HILL SUBDIVISION PHASE 1, was filed in this office for recording and was duly recorded in Plat Book 161, on Page 161, this 17th day of June, 2008.



LOT	AREA	PERCENT	ACRES	PERCENT	ACRES	PERCENT	ACRES
1	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
2	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
3	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
4	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
5	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
6	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
7	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
8	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
9	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
10	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
11	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
12	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
13	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
14	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
15	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034
16	0.125	1.25	0.0034	1.25	0.0034	1.25	0.0034

- LEGEND**
- 1" = 1" WATER VALVE
 - 1" = 1" WATER VALVE
 - 1" = 1" WATER METER
 - 1" = 1" GAS METER
 - 1" = 1" FIRE HYDRANT
 - 1" = 1" LIGHT POLE
 - 1" = 1" PHONE INFLECTA
 - 1" = 1" SIGN BARRIER FURNISH VEHICLE
 - 1" = 1" C.O. SIGNER CLEAN OUT
 - 1" = 1" BUILDING SETBACK LINE
 - 1" = 1" SIDE OF CONCRETE
 - 1" = 1" SIDE OF GRAVEL
 - 1" = 1" SIDE OF PAVEMENT
 - 1" = 1" CENTERLINE
 - 1" = 1" RIGHT OF WAY
 - 1" = 1" WATER LINE
 - 1" = 1" GAS LINE
 - 1" = 1" FENCE
 - 1" = 1" BURIED TELEPHONE
 - 1" = 1" BURIED BATTERY
 - 1" = 1" BATTERY BOWER
 - 1" = 1" FIBER OPTIC

LARRY & TERESA ROBERSON
146 COUNTY ROAD 383
KILLEN, AL 36848

FLORENCE UTILITIES
110 W. COLLEGE STREET
FLORENCE, AL 36830

GREENHILL WATER AUTHORITY
548 COUNTY ROAD 8
FLORENCE, AL 36834

ALAGASCO 8906 HIGHWAY 101
2866 HIGHWAY 101
ROGERSVILLE, AL 36062

A T & T
P.O. BOX 740144
ATLANTA, GA 30374

TOTAL ACRES IN PHASE 1: 8.81 ACRES ±
SMALLEST LOT SIZE: 0.125 ACRES
TOTAL NUMBER OF LOTS: 16

1" = 1" BUILDING SETBACK LINE
25' FRONT
5' SIDE
25' REAR

THIS IS A MINOR SUBDIVISION

PROPERTY OWNER:
VERNON PHILLIPS
44 COUNTY ROAD 898
KILLEN, AL 36848

SOURCE OF INFORMATION:
DEED BOOK 882, PAGE 564

LEGEND
POINT OF COMMENCEMENT P.O.C.
COURT PIN SET 1/2" O
IRON PIN 1/2" O
CALCULATED CORNER
POWER POLE
SIDE OF GRAVEL
SIDE OF PAVEMENT
SIDE OF CONCRETE
SIDE OF GRAVEL
SIDE OF PAVEMENT

SURVEYOR'S NOTES
1. THIS PLAT IS A MINOR SUBDIVISION AND IS NOT SUBJECT TO THE PROVISIONS OF THE ALABAMA SUBDIVISION ACT.
2. PROPERTY BOUNDARIES ARE SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS OF RECORD OR UNRECORDED AFFECTING SAID PROPERTY.
3. CLASS OF SURVEY: SUBDIVISION
TYPE OF SURVEY BOUNDARY