"The lots on this plat are subject to approval of division by the Lauderdale County LHD. The approvals may contain certain conditions pertaining to the onsite wastewater treatment systems that could restrict the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said health department and are made a part of this plat as if set out hereon."

Health Officer — this 25th day of July, 2007

CERTIFICATE OF APPROVAL BY THE E911 BOARD

The undersigned, as authorized by the Lauderdale County 911 Board, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 23 day of July, 2007.

E911 Director

CERTIFICATE OF APPROVAL BY THE LAUDERDALE COUNTY FLOOD MANAGEMENT DEPARTMENT

The undersigned, as authorized by the Lauderdale County Flood Management Department, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 3rd day of July, 2007.

Margaret Smith
Lauderdale County Flood Management Director

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lauderdale, Alabama, hereby certifies approval of this plat for the recording of same in the Probate Office of Lauderdale County, Alabama, this 25th day of July, 2007

County Engineer
County of Lauderdale, Alabama

ENGINEER'S CERTIFICATE OF ENGINEERING DESIGN

I, Allen McDowell, a professional engineer licensed in the State of Alabama, license Number 18226, do hereby certify that the drainage pipes for driveways for Butler Creek Meadows Subdivision have been designed under my supervision.

I further certify that the drainage system has been designed and constructed to meet the 10 year storm criteria. This design will ensure that all drainage waters from a 10 year storm of less than 10 year storm magnitude will flow within the "Site-of-Interest" drainage easements included as such on the official plat for this subdivision.

Lot No.	Q10(cfs)	Pipe Size(in.)	Remarks
1	1.8	15	North of the roadway pipe 10' from the north property line
2	4.55	15	South of roadway pipe. Ditch must be over 23 in. deep.
3	2.17	15	
4	1.8	15	
5	0.37	15	A dry swale will work on the south side of the lot.
6	0.00	Dry swale	Existing drive to the house
7	0.4	15	
8	2.69	15	

I, Allen McDowell, AL PE #18226, have determined the correct size of driveway pipes for each lot as shown above.

Allen McDowell, AL PE #18226

Chickahoma Heights Water Authority
P.O. Box 3120
Florence, AL 35630

Bellsouth
P.O. Box 105503
Atlanta, GA 30348-5503

Florence Utilities
110 W College St
Florence, AL 35630

DEDICATION

I, Tracy Rhodes, the owner(s) of said lands surveyed by do hereby certify that title was and is vested in said owner(s) and join in the foregoing statement made by said John B Moore, Professional Land Surveyor, and as stated in Code Of Alabama 1975, § 35-2-50 et seq., do hereby certify that it was and is my intention to divide said lands into lots as shown by said plat and do hereby dedicate, grant, and convey for public use the easements shown. Signed and sealed in the presence of:

Tracy Rhodes 7-3-07
Tracy Rhodes,
Property Owner — 8850 Co. Rd. 11 Florence, AL 35630

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF LAUDERDALE

I, Jessica Rhodes, Notary Public in and for said County, in said State, hereby certify that Tracy Rhodes, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, having full authority, executed the same voluntarily for and as the owner.

GIVEN under my hand and official seal this 3rd day of July, 20.

Jessica Rhodes
My commission expires 4/20/09

Jessica Rhodes
NOTARY PUBLIC AT LARGE

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, John B. Moore, a Licensed Professional Land Surveyor in the State of Alabama, for Master Map Company state that this is a plat of an actual field survey of lots 1 through 7, inclusive of Butler Creek Meadows Subdivision, more particularly described as follows:

COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 19, T-1-S, R-10-W, LAUDERDALE COUNTY, ALABAMA, A(n) CAPPED IRON PIN FOUND ; THENCE RUN S 12°36'37" W, 842.64' TO THE POINT OF BEGINNING; THENCE CONTINUE S 12°36'37" W, 483.0' TO A NAIL SET IN A 15" WOOD POST AT A FENCE CORNER ; THENCE RUN N 83°26'37" W, 701.27' TO AN IRON PIN SET ON A FENCE ON THE EAST RIGHT-OF-WAY OF COUNTY ROAD 61 (60' R.O.W. PER TAX MAP) ; THENCE RUN N 80°45'04" W, 60.07' TO AN IRON PIN SET ON A FENCE ON THE WEST RIGHT-OF-WAY OF SAID ROAD ; THENCE RUN S 06°08'07" W, 185.45' TO AN IRON PIN SET AT A FENCE CORNER ON SAID R.O.W. ; THENCE LEAVING SAID ROAD RUN N 80°33'55" W, 600.15' TO A 3/4" IRON PIPE FOUND AT A FENCE CORNER ; THENCE RUN N 10°49'02" E, 650.38' TO AN IRON PIN SET ; THENCE RUN S 80°35'05" E, 499.84' TO AN IRON PIN SET ON THE WEST RIGHT-OF-WAY OF SAID ROAD ; THENCE RUN S 83°26'37" E, 62.76' TO A POINT ON THE EAST R.O.W. OF SAID ROAD ; THENCE RUN S 84°06'07" E, 800.00' TO THE POINT OF BEGINNING; SAID HEREIN DESCRIBED TRACT CONTAINS 17.2 Acres, MORE OR LESS, INCLUDING THE RIGHT-OF-WAY FOR SAID ROAD, AND LIES IN THE NW 1/4 OF THE SE 1/4 OF SECTION 19, T-1-S, R-10-W, LAUDERDALE COUNTY, ALABAMA. PROPERTY IS SUBJECT TO THE RIGHT-OF-WAY FOR SAID ROAD.

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, Jessica Rhodes, Notary Public in and for said County, in said State, hereby certify that JOHN B. MOORE, PROFESSIONAL LAND SURVEYOR , whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, executed the same voluntarily.

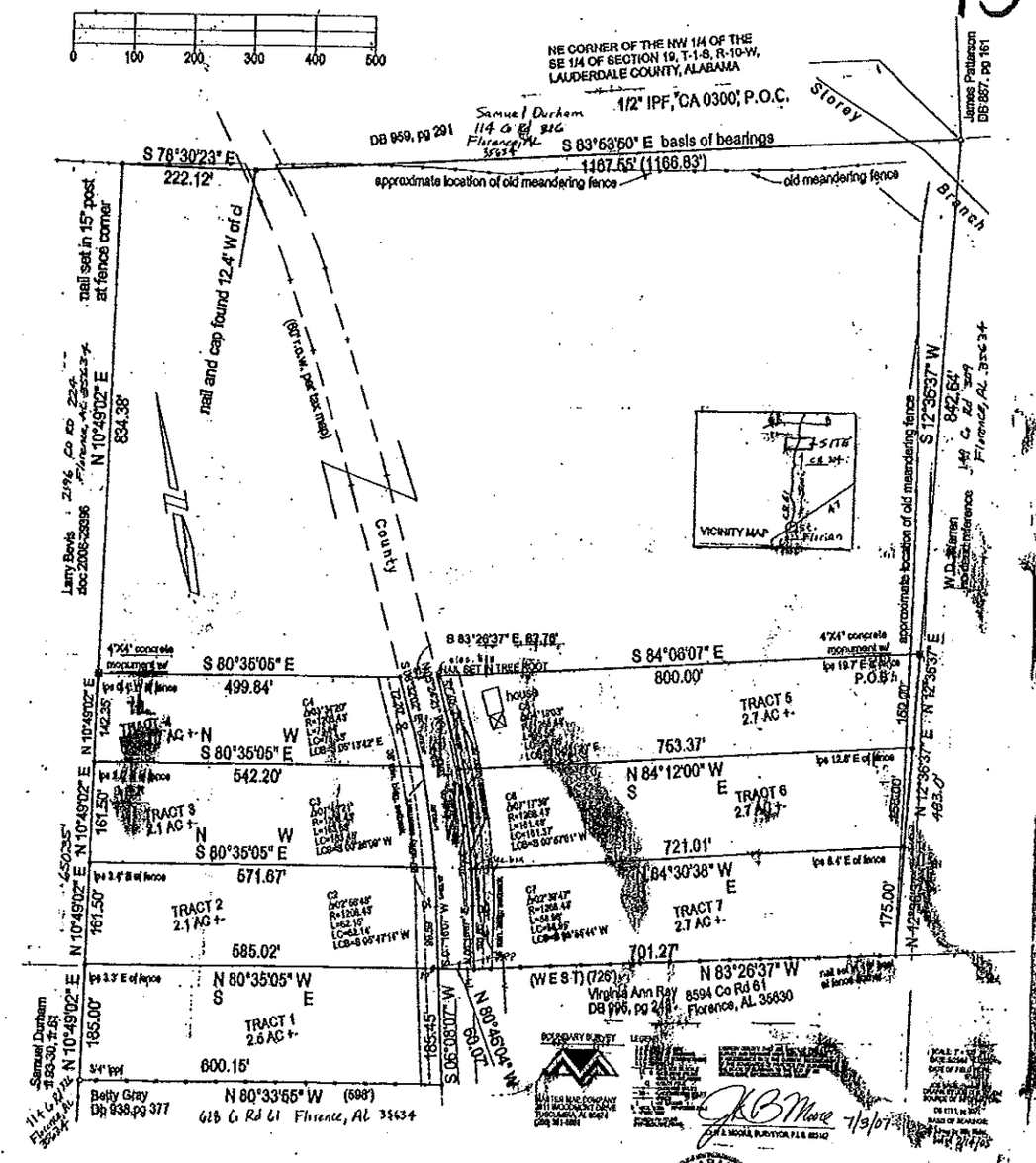
GIVEN under my hand and official seal this 3rd day of July, 2021

Jessica Rhodes
My commission expires 4/20/09

Jessica Rhodes
NOTARY PUBLIC AT LARGE

STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, Dewey D. Mitchell, PROBATE JUDGE OF LAUDERDALE COUNTY, ALABAMA, HEREBY CERTIFY THAT THE PLAT OF "BUTLER CREEK MEADOWS" WAS FILED IN THIS OFFICE FOR RECORDING AND WAS DULY RECORDED IN PLAT BOOK 7, ON PAGE 137, THIS THE 26th DAY OF July, 2007.

PROBATE JUDGE

FINAL PLAT OF
BUTLER CREEK MEADOWS
SUBDIVISION